DATES TO REMEMBER

- WEDNESDAY 11TH MARCH
- FRIDAY 13TH MARCH
- FRIDAY 13TH MARCH
- 16TH-17TH & 18TH MARCH
- TUESDAY 17TH MARCH
- MONDAY 23RD MARCH
- THURSDAY 26TH MARCH

Doing Things Together
Whole school assembly commencing at 9.05am
Rugby League – selected students only
Book fair
New Date - P&C Meeting and AGM – in the Library 7pm
Cross country
Aboriginal Education Committee Meeting 3.15pm – School Plan Updates

Principal’s Report

Last night our school leaders hosted K-2 and 3-6 discos for students. I would like to congratulate all students on their excellent behaviour and fine dancing and limbo skills. Thank you to all teachers who stayed well beyond office hours to provide supervision. It was an extremely enjoyable evening with $590 raised for the Canberra excursion – what a great effort!

I am very pleased to provide all families with a hard copy of the 2014 Annual School Report. A digital copy can be found on our school website – to access an online copy click on ‘School Planning’ at the top of the home page and the link for the ASR will be found on the left hand side of the page in the tab title ‘2014 ASR’. An Annual School Report is an important accountability measure for all schools and I am extremely pleased to celebrate the various achievements of our school as well as sharing our future directions and areas for improvement.

Last year all members of the school community were provided with the opportunity to respond to our surveys on the Melbourne Declaration and a Plus, Minus, Interesting chart. This information combined with a detailed analysis of our student achievement data has been utilised to formulate three key strategic directions for 2015-2017.

Strategic Direction 1: Raising expectations and enhancing quality of student learning;
Strategic Direction 2: Fostering quality teaching and leadership and;
Strategic Direction 3: Fostering quality relationships with local community and community of schools.

On Friday 20th March I will be holding a parent meeting to report on progress of the school plan in the school library at 10:00 a.m. – I strongly encourage you to attend this meeting to ensure that you are informed about how Gonski funding is being utilised at Culburra Public School.

Creative and Practical Arts groups will begin this week on Thursday due to NRL commitments for some students on Friday.

Student Representative Council (SRC) leaders from Year 2 to Year 6 have been nominated, congratulations to all students entrusted with the responsibility of leadership by your peers – I know you will do a great job.

1/2R: Sueanna Carpenter
2G: Kiara Edwards and Jarrah Gibbs
3EB: Yasmine Wells and Joel Featon
3/4W: Jessica De Witt and Jarrad Dallas
4/5E: Caitlin Steinhour and Max Vukelic
5/6W: Chloe Hamshire and Jack Lonesborough

The 2015 Excursion Overview is included in this newsletter. I hope that it is useful in planning for excursion expenses particularly around Christmas time. You can begin making contributions immediately at the office. One major change this year is with the Swim Scheme. In 2015 the Swim Scheme will be for students in Year 2 and for a few students in Year 3 who would benefit from another year in the program. This is a return to the more traditional model of school swimming that has Year 2 students as the focus rather than younger aged school students.

On behalf of the school community I would like to wish all students who are participating in the NRL in Nowra on Friday all the very best.

Kind Regards
Melissa Day – Principal

CATCH ME BEING GOOD

Winners this week are:
Jamie, Alyssa, Audrey & Jazmyn.

Happy Birthday

Celebrating a birthday this week:
Mia
Emily

We hope you have a great day!!

App of the week

Suitable for 8 years & above
Next week is our annual Book Fair at CPS.

Students will have the opportunity to view books and activity packs for sale in the library during their normal class time on Tuesday and Wednesday, but parents are invited to a special preview on Monday after school, from 3pm to 4pm.

After this, the fair will be open for sales all day Tuesday until 4pm, and Wednesday until 2pm (the end of lunch). Please note students will be able to buy books themselves at the fair, and you can also make purchases online if you are not able to make it to the library during these times.

A brochure about the event will also go home with students this week. We look forward to seeing you at the fair!

Happy reading,
Mrs Robertson.

**2015 EASTER RAFFLE**

Thank you to those families that have already donated to our Easter Raffle. We are still asking for your help by donating Easter eggs. In the past your generosity has made this a very successful fundraiser and we are hoping for your continued support. Eggs can be dropped off at the front office. Tickets will be sent home shortly. Thank you again for your continued support.

**SPORT NEWS**

Congratulations to Peter Bowern for his selection in the South Coast boy cricket squad. He will be playing later this year at the state carnival.

Well done to Sam Wright-Smith and Keira Buckpitt who represented our school with great pride at the regional swimming carnival last Friday.

Good luck to our rugby league and girls oz tag teams at the McGregor/Wishart Cup. It will take place at South Nowra this Friday.

Our cross country challenge against Callala will be on at Willandra on Monday 23rd March. Hopefully we can retain the “golden boot” shield.

Yours in sport,
Mr Evans

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**CBOOSH – Out of School Hours Care**

Monday – Friday 3pm – 6pm during the school term
Monday – Friday 8am – 6pm during the school holidays and pupil free days.
Contact Jacinta on 4447 3069 and leave a message.

**Culburra & Districts Preschool**

20 Otway St Orient Point
Ph: 4447 2505

Community Managed Not-for-Profit Preschool

Catering for 2-6 year old children
Early Childhood + School Readiness Program run daily
Occasional Care Available
Open Mon-Fri 8am to 4pm
8 hours care for all children
Come and visit our preschool and meet our qualified, caring staff.

**ENROL NOW!!**

**ASSEMBLY AWARDS**

**WEEK 6 – Term 1**

**KS**
- Taj / Curtis
- K/1E
- Toby
- 1/2R
- Maddison / Kai
- 2G
- Jarrah / Kye
- 3EB
- Mia / Ethan
- 3/4W
- Isaac / Isabelle
- 4/5E
- Reuben / Kirra
- 5/6W
- Michael / Mikayla

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I am unable to access the school newsletter via the website or school app and would like a hard copy.

Please indicate the eldest child in your family.

Students Name: _________________________ Class: ____________